City of Reno City Council Member Applicant Acknowledgement

For the Office Of

RECEIVED
AUG 1 6 2022
CITY CLERK

State of Nevada County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of
Reno Cing Council (war 5), I, the undersigned FARSTINE, WhitTEN
do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at
3686 Swowy Owl CT, in the City or Town of
Revo, County of Wachoe, State of Nevada; that my actual,
as opposed to constructive, residence in the state, district, county, township, city or other area
prescribed by law to which the office pertains began on a date at least 30 days immediately
preceding the date of the close of the application period for this office, that my telephone number is
175-771-2317 , and the address at which I receive mail, if different than my
residence, is; that I am a qualified elector
pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been
convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan
candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw;
that I will not knowingly violate any election law or any law defining and prohibiting corrupt and
fraudulent practices in campaigns and elections in this State; that I will qualify for the office if
appointed thereto, including, but not limited to, complying with any limitation prescribed by the
Constitution and laws of this State concerning the number of years or terms for which a person may
hold the office; that I understand that knowingly and willfully filing an appointment application which
contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a
civil action disqualifying me from entering upon the duties of office; and that I understand my name
will appear on all Reno City Council Meeting Agendas as designated in this declaration.

Printed Name of Applicant

Signature of Applicant

JAQUELIN A. CARDENAS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 17-4255-2 - Expires April 27, 2028

Subscribed and sworn or affirmed to before me this _____ day of the month of _____ of the year 2022.

EARSTINE Whitzen

Name of Candidate

Notary Public

City of Reno

Reno City Council Membership Application

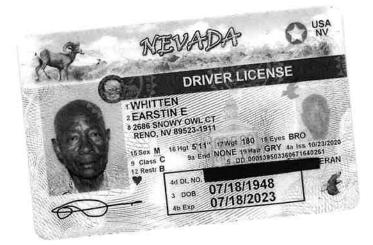
Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: EARS >iv							
Last Name: Whire							
Applicable Nickname:							
Office Applying For: Council Member	Applicable Ward:	Ward 5					
Contact Information:							
Address where applicant resides: 2686 Snow owl CT City: Reno State: NU Zip:29523							
City: Beno	State: NV	Zip:299 23					
County of Residence: Washoe							
Mailing Address (if different):	7 4						
City:	State:	Zip:					
Primary Phone: 175-771-2317	Primary Email:						
Preferred Contact Information <i>If appointed, the address, phone number and e-mail address</i> you wish to use for your contact information:							
Address: 2686 Snowy oul C-							
City: Revo	State: NV	Zip:					
Phone: 775-771-2317	Email:	Guzil. Con					

Occupation/Business Information:

Business Name: Soulful Se	eds					
Job Title: Co-Foundan 9	Board Cha.	ir				
Business Address: 2686 Sway oul CT						
City: Renso	State: NV		Zip:89523			
Business Phone:	Business Email:		4 15 17			
776-771-2317	E PARCY	Soulf.	ul-Seeds. con			
How long have you been a resident of the	City of Reno?	15 800	a C			
How long have you been a resident at you	ur current address?	10/10	9 MOS.			
Are you currently registered to Vote in the	City of Reno?	Yes X	No			
			2			
Education and Training:						
List Education or Training you've received	I relevant to the posit	ion to which you	ı are applying:			
BA-Manquette UNIU						
Graduare Studies Nonthern IZL UNIV						
31 years Alls Del - Broker / Exprogra 4 years \$500 in						
Board Chin Food Coop - 5 years						
board near bear food Coop - 7 yans						
Board Member 2. 590 Elected Official Information:	Neudor L	Janewf	en!			
Lieuted Official filloffilation.						
Have you previously run for an elected off	ice?	Yes	No _ X			
If yes, please describe:						
Do you plan on running for elected office i			. NoX			
Please list any known conflicts of interest	you would have: المرافق	W Bar I	Know of			

Have you previously run for an elected office?	Yes	No _ X
If yes, please describe:		
Do you plan on running for elected office in the future?	Yes	No X
		2
		130
Explain briefly why you would like to be appointed to this be any additional information you wish:	oard or comm	ission. Please attach
I Am Inversed IN Moving The	ris Ciz	y Forward
As we led I with very Difficult ?	rucio.	Ihre
Orine TO GET REISTA. I to	ue wo	hed with
orler boards and Groups -		Amiring
Allo I Care Awith 2 112	0 1	
To Issued before Us. I Wa	27 70	brin
That same Spirit TO The 12	oso C	in Course
certify that, to the best of my knowledge, the information I painformation provided is false or incomplete, it shall be sufficient acknowledge that this document is part of the public record public review.	t cause for dis	qualification or removal
	ate: 8-16	·2022



ė,

Earstin E. Whitten

Earstinw@gmail.com • 2686 Snowy Owl Ct Reno NV 89523 • 775-771-2317

Objectives

Utilize my extensive corporate experience in the public sector

Education

Marquette University BA Student Body Vice President

Northern Illinois University Course Development

EXPERIENCE

US Army – 1971 – 1974 (California, Kentucky, Alabama, Wisconsin and South Korea)

Platoon leader (US) and company commander (South Korea) with full accountability for leadership of military personnel under my command

Allstate Insurance Company

| 2775 Sanders Road – Northbrook IL 60062 Manager/Internal Consultant: 1974 – 2007:

Progressively held several leadership roles in field and corporate offices of Allstate Insurance Company over several years. Some of the relevant most recent responsibilities and accomplishments include:

Expense Management

- Managed \$500M annual expense budget for major corporate department of over 1,500 employees
- Full accountability for annual expense planning cycle and achievement of aggressive expense targets
- Responsible for monthly tracking of results, identification of adverse trends, development & implementation of corrective action and collaborating with senior management and selected staff to achieve established expense goals
- Continuous measurement of compliance with expense standards and targets

Employee Management

- In several assignments, full responsibility for the onboarding, training, evaluation and when necessary, termination of employees based on results as compared to established goals
- Facilitated employee sessions on corporate culture and diversity
- Mentor for selected employees to expose them to key measures of success in the corporate environment
- Managed a staff of company and independent attorneys in the handling of legal actions against the company

Compliance

- Led a team of employees who traveled throughout the country to measure agency and claim compliance with established company service standards based on customer feedback
- Provided detailed feedback to regional senior management and their staff on action plans for improvement
- Audited assigned department for compliance with company policies, industry standards and legal requirements based on established case law and other legal precedents. Reported results to appropriate leaders and developed action plans for corrective action
- Coordinated department compliance with class action lawsuits against the company where historical information was requested.

Corporate Solutions, Inc. - Reno NV - 2007 - 2009

Strategic Planning business Consultant – Assisted in development and implementation of strategic plans for public and private organizations in Nevada

Community Volunteer (Relevant Roles)

- Board Chair Great Basin Community Food Cooperative 2015 Present
- Board Member Nevada Women's Fund 2019 Present (first male in this distinguished non-profit organization
- Soulful Seeds Co-Founder and board Chair 2018 present. Non-Profit focused on providing healthy food choices through gardening to vulnerable populations in Northern Nevada. (www.soulful-Seeds.com)
- Advisory Committee Member University Of Nevada Cooperative Extension Master Gardner program 20012 Present

Key Business Skills

- Expense Management Budgeting
- Compliance

Earstin E. Whitten

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- Group Facilitation
- Internal Controls
- Process Auditing
- Negotiations
- Mentoring
- Diversity
- Strategic Planning
- Non-Profit Management

Nevada Open Meeting Law Waiver

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO*

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

Acknowledgment:

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Printed Name of Applicant

EARSTINE WASTEN

Signature of Applicant